

# The San Francisco Sentencing Commission

City & County of San Francisco

(Administrative Code 5.250 through 5.250-3)

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## Safety and Justice Challenge Subcommittee

### AGENDA

Tuesday, September 15, 2020, 12:00 pm

**REMOTE MEETING VIA VIDEOCONFERENCE**

**Watch via Zoom:** <https://sfdistrictattorney.zoom.us/j/99267912429>

**Public Comment Call-In:** 877 853 5247 US Toll-free

**Meeting ID:** 992 6791 2429

**In accordance with Governor Gavin Newsom’s statewide order for all residents to “Stay at Home” – and with the numerous local and state proclamations, orders and supplemental directions – aggressive directives have been issued to slow down and reduce the spread of the COVID-19 virus.**

**The Safety and Justice Challenge Subcommittee meetings held through videoconferencing will allow remote public comment via the videoconference or through the number noted above. Members of the public are encouraged to participate remotely by submitting written comments electronically to [josie.halpern-finnerty@sfgov.org](mailto:josie.halpern-finnerty@sfgov.org). These comments will be made part of the official public record in these matters and shall be brought to the attention of the members of the Subcommittee. Explanatory and/or Supporting Documents, if any, will be posted at: <https://sfdistrictattorney.org/sentencing-commission-relevant-documents>**

1. Call to Order; Roll Call.
2. Public Comment.
  - a. General Public Comment.
  - b. Public Comment on All Agenda Items.
3. Monthly Jail Population Report (discussion and possible action).
4. County Jail #4 Closure (discussion and possible action).
5. Strategy Updates (discussion and possible action).
  - a. Reducing Bias
  - b. Transparency and Shared Focus
  - c. Case Processing
  - d. Healthy Connections
  - e. Update on Housing Conversations
6. Request for Future Agenda Items (discussion and possible action).
7. Adjournment.

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### SUBMITTING WRITTEN PUBLIC COMMENT TO THE SAN FRANCISCO SAFETY AND JUSTICE SUBCOMMITTEE

Persons who are unable to attend the public meeting may submit to the San Francisco Safety and Justice Challenge Subcommittee, by the time the proceedings begin, written comments regarding the subject of the meeting. These comments will be made a part of the official public record and brought to the attention of the Subcommittee. Written comments should be submitted to: Josie Halpern-Finnerty, San Francisco District Attorney's Office, via email: [josie.halpern-finnerty@sfgov.org](mailto:josie.halpern-finnerty@sfgov.org)

### MEETING MATERIALS

Copies of agendas, minutes, and explanatory documents are available through the Sentencing Commission website at <http://www.sfdistrictattorney.org> or by emailing [josie.halpern-finnerty@sfgov.org](mailto:josie.halpern-finnerty@sfgov.org). The material can be faxed or mailed to you upon request.

### ACCOMMODATIONS

To obtain a disability-related modification or accommodation, including auxiliary aids or services, to participate in the meeting, please contact Josie Halpern-Finnerty at [josie.halpern-finnerty@sfgov.org](mailto:josie.halpern-finnerty@sfgov.org) at least two business days before the meeting.

### TRANSLATION

Interpreters for languages other than English are available on request. Sign language interpreters are also available on request. For either accommodation, please contact Josie Halpern-Finnerty at [josie.halpern-finnerty@sfgov.org](mailto:josie.halpern-finnerty@sfgov.org) at least two business days before the meeting.

### CHEMICAL SENSITIVITIES

To assist the City in its efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products. Please help the City accommodate these individuals.

### KNOW YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE (Chapter 67 of the San Francisco Administrative Code)

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. Copies of the Sunshine Ordinance can be obtained from the Clerk of the Sunshine Task Force, the San Francisco Public Library, and on the City's web site at: [www.sfgov.org/sunshine](http://www.sfgov.org/sunshine).

### FOR MORE INFORMATION ON YOUR RIGHTS UNDER THE SUNSHINE ORDINANCE OR TO REPORT A VIOLATION OF THE ORDINANCE, CONTACT THE SUNSHINE ORDINANCE TASK FORCE:

Administrator  
Sunshine Ordinance Task Force  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place,  
San Francisco, CA 94102-4683.  
Telephone: (415) 554-7724  
E-Mail: [soft@sfgov.org](mailto:soft@sfgov.org)

### CELL PHONES

The ringing of and use of cell phones, pagers and similar sound-producing electronic devices are prohibited at this meeting. Please be advised that the Co-Chairs may order the removal from the meeting room of any person(s) responsible for the ringing or use of a cell phone, pager, or other similar sound-producing electronic devices.

### LOBBYIST ORDINANCE

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by San Francisco Lobbyist Ordinance (SF Campaign and Governmental Conduct Code sections 2.100-2.160) to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the Ethics Commission at 30 Van Ness Avenue, Suite 3900, San Francisco CA 94102, telephone (415) 581-2300, FAX (415) 581-2317, and web site <http://www.sfgov.org/ethics/>

## **AGENDA ITEM #4: OUTLINE OF COUNTY JAIL #4 CLOSURE REPORT**

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**To:** Members of the Board of Supervisors

**From:** Safety and Justice Challenge Subcommittee of the San Francisco Sentencing Commission

**CC:** The Office of the Mayor, City Administrator, and SJC Subcommittee Member Organizations

**Submitted:** September 31, 2020

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### **DRAFT OUTLINE FOR FINAL REPORT**

- I. Overview/Executive Summary (0.5-1 page)
- II. Background (.5 page)
- III. Current Progress and Data on Jail Population (2 pages)
  - a. Highlight recent trends, including: CJ4 population, Average Daily Population, and Racial and Gender Demographics
  - b. Include context information on area of residence, length of stay, age, and charge type
- IV. Completion of Operational Plan to Close CJ4 (2-3 pages)
  - a. Note how challenges regarding kitchen and holding cells were resolved
  - b. Operational plan if population increases
- V. Progress/Next Steps on Strategies to Reduce Jail Population (3-4 pages)
  - a. Brief recap of progress towards SJC and non-SJC strategies
  - b. Highlight next steps by strategy and any challenges/needs
  - c. Note ongoing COVID mitigation efforts
- VI. Conclusion (1-2 pages)
  - a. Thanks to participants in process
  - b. Summarize takeaways
- VII. Attachments
  - a. SJC Subcommittee Membership and Meeting Structure
  - b. SJC August Jail Data Trends Report